Drain: CAREFREE ESTATES DRAIN	Drain #: <i>208</i>						
Improvement/Arm: CARE FALL ESTATES -SECTION 3							
Operator: JDH							
Drain Classification: Urban/Rur							

### **GIS Drain Input Checklist**

N/A\_\_\_\_

972 10-28 972 10-28 972 10-28

978 10-28

- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Stamp Plans
- Pull Source Documents for Scanning

V 12.31-03 Slm okay

She don she I done 922 10-28 922 10-28

## Gasb 34 Footages for Historical Cost Drain Length Log

		Length	Longth	l an ath			
Drain Type:	Size:	Length (WITHAL/FINIEL (ALPORT)	Length (DB Query)	Length Reconcile	Price:	Cost:	
550	4"	1100'	1100'	ø	0.75/14	825.00	
CMP	48 *	60'	60'	ø	25 · 1/1F	1548.60	
RCP	15"	180'	185'	+5'	9.50/1F		
······································	184	105'	130'	+25'	10.50/f	1365.00	
OPEN DITCH		950'	950'	ø	19.55/1F	18.572.5	
		-					
·							
						· · · · · · · · · · · · · · · · · · ·	
	Sum:	<u>2,395'</u>	2,425'	+30'	ł	\$ 24068.6	
Final Report:							
Comments:							
REPORT SHOWS	LENGTHS AS 1	-0110005: 15"-	180' 18"-10.	5'. AS BU	ILTS SHOW L	KNGTHS AS	

# Drain-Improvement: CAREFREE ESTATES ORAIN - SECTION 3

15"- 185', 18"-130'.



TO: Hamilton County Drainage Board

RE: Carefree Estates Section III Drain

云. 新闻社

Attached is a drain petition, non-enforcement request, plans, certificate of completion and compliance and proposed drain assessment. I have reviewed the petition and found it to be in proper form. Upon inspection of the site I believe that the proposed drain is practiable, will be of Public Utility and that the costs, damages and expenses of the proposed project will probably be less than the benefits accruing to the owners of land likely to be benefited.

The drain consists of the following lengths:

4" SSD	1100ft	15"	RCP	180ft
48" CMP	60ft	18"	RCP	105ft
Open Ditch	950ft			

The total length is 2395 feet. This includes a portion of open ditch in Section 2, which should become a part of this drain. This portion should have a 20' easement per  $\frac{1}{2}$  of the centerline on the drain established.

This plat was approved by the Noblesville Plan Commission in 1981. At that time easement requirements were not established. I suggest that the usual requirements be waived at this time. The only lots this would affect are 53,54 and 55 on the rear yard easements. When the abutting section is platted the remainder of the easement can be obtained.

JUN 1 0 1985

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4.1

The drainage facilities have been constructed at this time. Attached is a Certificate of Completion and Compliance. I made an inspection of the drain on May 17, 1985 and found the system to be complete and acceptable. I recommend the Board accept the drain upon completion of the maintenance hearing.

I recommend the assessment be set at \$35.00 per lot, \$2.00 per acre on roads and \$35.00 minimum. This will generate a yearly assessment of \$462.40.

A hearing for this drain should be set in August, 1985.

KCW/no

Kenton C. Ward-County Surveyor

#### CERTIFICATE OF COMPLETION AND COMPLIANCE

#### TO: HAMILTON COUNTY SURVEYOR

RE:

#### I hereby certify that

- 1.) I am a Registered Land Surveyor in the State of Indiana,
- 2.) I am familiar with the plans and specifications for the above referenced subdivision,
- 3.) I have personally observed and supervised the completion of the Drainage Facilities for the above referenced subdivision, and
- 4.) To the best of my knowledge, information and belief, the Drainage Facilities within the subdivision has been installed and completed in conformity with all plans and specifications.

Signature: Cutter C Hull	Date:	may 2	1, 1985	•
Type or Printed Name: CURTIS C. HUFE		σ		•
Business Address: 9940 ALLISOUVILLE Ross		· .		
NOBLEGYILLE, INDIAND	6060			· .
Malanhana 21- 01/0			·	







INDIANA REGISTRATION NUMBER

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